

## Sheet 1 of 1

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| <b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b> | Application Number     | 10/599,936       |
|  | Filing Date            | October 13, 2006 |
|  | First Named Inventor   | Owen et al.      |
|  | Art Unit               | <del>1743</del>  |
|  | Examiner Name          | Not assigned     |
|  | Attorney Docket Number | 168-06           |

Confirmation No.6784

GWS 10/19/2007

## U.S. PATENT DOCUMENTS

| Examiner Initial* | Cite No. <sup>1</sup> | Document Number (US-) | Publication Date (MM-DD-YYYY) | Name            | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear (or entire document unless noted otherwise) |
|-------------------|-----------------------|-----------------------|-------------------------------|-----------------|---|
| /D.S./            | 1                     | 6,645,673             | 11/11/2003                    | Yamowaki et al. |   |

## FOREIGN PATENT DOCUMENTS

| Examiner Initial* | Cite No. <sup>1</sup> | Foreign Patent Document Number (include WIPO country code ) | Publication Date (MM-DD-YYYY) | Name          | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear (or entire document unless noted otherwise) | T <sup>2</sup> |
|-------------------|-----------------------|---|-------------------------------|---------------|---|----------------|
| /D.S./            | 2                     | WO 02/046101  | 06/13/2002                    | Zaghib et al. |   |                |
| /D.S./            | 3                     | GB 1603154  | 11/18/1981                    | Duracell      |   |                |
| /D.S./            | 4                     | EP 1 239 495  | 09/11/2002                    | Che et al.    |   |                |

## NON-PATENT LITERATURE DOCUMENTS

| Examiner Initial* | Cite No. <sup>1</sup> | REFERENCE<br>Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T <sup>2</sup> |
|-------------------|-----------------------|--|----------------|
| /D.S./            | 4                     | Search Report Corresponding to Great Britain Application No. GB 0408260.8, completed on April 28, 2004   |                |

|                    |                  |                 |            |
|--------------------|------------------|-----------------|------------|
| Examiner Signature | /David Sinclair/ | Date Considered | 10/08/2010 |
|--------------------|------------------|-----------------|------------|

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup>Applicant's unique citation designation number (optional).

<sup>2</sup>Applicant is to place a check mark here or "x" if English language Translation is attached.